



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

December 16, 2013

Dear County and Community Leaders:

COUNTY OF LOS ANGELES 2014 "GREEN LEADERSHIP AWARD" PROGRAM

On behalf of the County of Los Angeles Board of Supervisors, we are pleased to invite you to submit applications for the 2014 "Green Leadership Award" program. This program recognizes outstanding efforts by individuals and organizations in fulfilling innovative strategies to improve our environmental sustainability. Each year, our residents, businesses and local organizations face challenges involving environmental issues in the County of Los Angeles. The Board of Supervisors seeks to recognize the outstanding efforts that benefit the residents of Los Angeles County and to provide an opportunity for highlighting these practices.

The program is open to all County residents, public agencies, businesses, and nonprofit organizations. If your project entails a response to a Federal or State regulation or order, the project must go beyond mere compliance and display a creative approach to meeting those needs.



For the 2014 County of Los Angeles Green Leadership Award Application, go to www.lacounty.gov and click on "Green Leadership Awards."

The deadline for award applications is Thursday, February 20, 2014.

We look forward to your participation in this exciting program. Please contact Victoria Pipkin-Lane at greenleadership@ceo.lacounty.gov for more information.

Sincerely,

WILLIAM T FUJIOKA
Chief Executive Officer

WTF:SHK:FC
VPL:MS

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

"To Enrich Lives Through Effective And Caring Service"

**Please Conserve Paper – This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only**